Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| Locality MCNAIRY COUNTY | | | | Unit Type MOBILE HOME | | | Date (mm/dd/yyyy) 10/1/2006 | |
|---|-------------------|------|---|-----------------------|---------------------------|------------------------------------|--------------------------------|--|
| Utility or Service | - | 0 BR | Monthly Dollar Allowances 0 BR 1 BR 2 BR 3 BR 4 BR 5 BR | | | | | |
| Heating | a. Natural Gas | 38 | 46 | 53 | 61 | 71 | 79 | |
| Ū | b. Bottle Gas | 38 | 49 | 57 | 73 | 93 | 111 | |
| | c. Oil / Electric | 26 | 33 | 39 | 51 | 66 | 78 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cooking | a. Natural Gas | 2 | 3 | 6 | 7 | 7 | 7 | |
| | b. Bottle Gas | 3 | 6 | 7 | 10 | 11 | 11 | |
| | c. Oil / Electric | 2 | 3 | 5 | 7 | 8 | 9 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other Electric | | 13 | 14 | 15 | 16 | 20 | 22 | |
| Air Conditioning | | 7 | 10 | 14 | 16 | 21 | 24 | |
| Water Heating | a. Natural Gas | 16 | 18 | 22 | 26 | 29 | 33 | |
| | b. Bottle Gas | 16 | 20 | 26 | 28 | 32 | 34 | |
| | c. Oil / Electric | 10 | 14 | 18 | 20 | 22 | 24 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water | | 14 | 15 | 18 | 20 | 25 | 27 | |
| Sewer | | 10 | 11 | 13 | 15 | 16 | 18 | |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 | |
| Range/Microwave | | 2 | 2 | 2 | 2 | 2 | 2 | |
| Refrigerator | | 2 | 2 | 2 | 2 | 2 | 2 | |
| Other specify | | 0 | 0 | 0 | 0 | 0 | per month cost | |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | Heating | Utility or Service Heating Cooking | | |
| Name of Family | | | | | Other E | lectric ditioning | | |
| Address of Unit | | | | | Water Sewer Trash 0 | Collection Microwave | | |
| Refrigerator Number of Bedrooms Other | | | | | | | | |
| | | | | | Total | | \$ | |
| Previous editions | are obsolete | | | | | | form HUD-52667 (1 | |